

ELECTRIC WATER SEWER STORMWATER

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www.HANNIBALBPW.org



BOARD OF PUBLIC WORKS AGENDA MONDAY, SEPTEMBER 19, 2022 4:00p.m. HBPW CONFERENCE CENTER

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- II INVOCATION & PLEDGE OF ALLEGIANCE
- III OATH OF OFFICE Mayor James Hark
- IV CONSENT AGENDA
 - A) Minutes August 1, 2022 (Special Meeting)
 - B) Payrolls July 29th, August 12th & 26th, & September 9, 2022
 - C) Claims July 2022 & August 2022
- V COMMENTS FROM AUDIENCE
- VI REGULAR REPORTS
 - A) General Managers Report Darrin Gordon
 - B) Operations Report Mathew Munzlinger
 - C) Projects Report Mathew Munzlinger
 - D) Financial Report Paul Trenhaile
- VII UNFINISHED BUSINESS
 - A) Wholesale Ameren Agreement Darrin Gordon
 - B) Electric, Water, & Sewer Rate Studies UFS
 - C) Strategic Planning Darrin Gordon
 - D) Hedging Report Paul Trenhaile
- VIII NEW BUSINESS
 - A) Surplus Equipment Matthew Jones
 - B) Change Order No.1 161 Line Project Mathew Munzlinger
- IX COMMENTS FROM CITY ATTORNEY
- X GENERAL DISCUSSION
- XI CLOSED SESSION: Pursuant to Section 610.021(12) of the Missouri Sunshine Law, the meeting shall convene in closed session to discuss Contracts.
- XII ADJOURNMENT

This meeting will be open to the public or you can view it live at https://tinyurl.com/ycbfcdp5. Please send any public comments/questions you would like announced at the Board meeting by Monday, September 19th at 3:00p.m. to this email: https://htmpurl.com/ycbfcdp5. Please send any public comments/questions you would like announced at the Board meeting by Monday, September 19th at 3:00p.m. to this email: https://htmpurl.com/ycbfcdp5. Please send any public comments/questions you would like announced at the Board meeting by Monday, September 19th at 3:00p.m. to this email: https://htmpurl.com/ycbfcdp5.

Audio visual recording of this meeting will take place. Please reference the HBPW website for complete Notice of Filming and Photography disclaimer at https://www.hannibalbpw.org/departments/board-of-directors/