



ELECTRIC WATER SEWER STORMWATER
3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050
www.HANNIBALBPW.org



BOARD OF PUBLIC WORKS AGENDA
“SPECIAL MEETING”
DATE: OCTOBER 17, 2022 TIME: 2:30P.M.

- I. CALL TO ORDER
- II. BOARD SOCIAL MEDIA TRAINING – JACKSON LEWIS
- III. ADJOURNMENT

****NOTE:** This meeting will be held at: **HANNIBAL BOARD OF PUBLIC WORKS**
 #3 INDUSTRIAL LOOP DR.
 Hannibal, MO 63401

Agenda posted: October 14, 2022

A copy of this notice may be obtained from the office of the City Clerk.



**BOARD OF PUBLIC WORKS AGENDA
MONDAY, OCTOBER 17, 2022
4:00p.m.
HBPW CONFERENCE CENTER**

- I CALL TO ORDER
- II INVOCATION & PLEDGE OF ALLEGIANCE
- III CONSENT AGENDA
 - A) Minutes – September 19, 2022
 - B) Payrolls –September 23, 2022 & October 7, 2022
 - C) Claims – September 2022
- IV COMMENTS FROM AUDIENCE
- V REGULAR REPORTS
 - A) General Managers Report – Darrin Gordon
 - B) Operations Report – Mathew Munzlinger
 - C) Projects Report – Mathew Munzlinger
 - D) Financial Report – Paul Trenhaile
- VI UNFINISHED BUSINESS
 - A) Board Member Recognition for Melissa Cogdal – John Ortwerth
 - B) MPUA 2021 Safety Award – Darrin Gordon
 - C) Ameren Wholesale Agreement – Darrin Gordon
- VII NEW BUSINESS
 - A) MPUA Master Services Agreement – Darrin Gordon
- VIII COMMENTS FROM CITY ATTORNEY
- IX GENERAL DISCUSSION
- X CLOSED SESSION: Pursuant to Section 610.021(12) of the Missouri Sunshine Law, the meeting shall convene in closed session to discuss Contracts.
- XI ADJOURNMENT

This meeting will be open to the public or you can view it live at <https://tinyurl.com/ycbfcdp5>. Please send any public comments/questions you would like announced at the Board meeting by Monday, October 17th at 3:00p.m. to this email: hbpwboardfeedback@hannibalbpw.org. If you have any questions, please contact the HBPW at [573-221-8050](tel:573-221-8050).

Audio visual recording of this meeting will take place. Please reference the HBPW website for complete Notice of Filming and Photography disclaimer at <https://www.hannibalbpw.org/departments/board-of-directors/>